

1 SHEPPARD, MULLIN, RICHTER & HAMPTON LLP
2 A Limited Liability Partnership
3 Including Professional Corporations
MICHAEL H. AHRENS, Cal. Bar No. 44766
3 ORI KATZ, Cal. Bar No. 209561
MICHAEL M. LAUTER Cal. Bar No. 246048
4 TIMOTHY C. PERRY, Cal. Bar No. 248543
Four Embarcadero Center, 17th Floor
5 San Francisco, California 94111-4106
Telephone: 415-434-9100
6 Facsimile: 415-434-3947

7 Attorneys for ARRIVA PHARMACEUTICALS, INC.

8 UNITED STATES DISTRICT COURT

9 NORTHERN DISTRICT OF CALIFORNIA

10 On Appeal from the United States Bankruptcy Court
for the Northern District of California
11 Hon. Edward D. Jellen

12 ALPHAONE PHARMACEUTICALS,
13 INC.,

No. 08-01279-SI

14 Plaintiff,

15 v.

16 SONORAN DESERT CHEMICALS, LLC,
etc., et al.

CERTIFICATE OF SERVICE

17 Defendants.
18

1 I am employed in the County of San Francisco; I am over the age of 18 years
 2 and not a party to the within entitled action; my business address is Four Embarcadero
 Center, 17th Floor, San Francisco, California 94111-4106.

3 On May 9, 2008, I served the following documents described as:

4 **REPLY TO ALPHAMED'S OPPOSITION TO MOTION TO DISMISS AS
 5 MOOT THE APPEAL OF ALPHAMED PHARMACEUTICALS CORP. OF
 THE PLAN CONFIRMATION ORDER**

6 **REPLY TO ALPHAMED'S OPPOSITION TO MOTION TO DISMISS AS
 7 MOOT THE APPEAL OF ALPHAMED PHARMACEUTICALS CORP. OF
 THE PLAN CONFIRMATION ORDER**

8 **DECLARATION OF M. SUE PRESTON IN SUPPORT OF REPLY TO
 9 ALPHAMED'S OPPOSITION TO MOTION TO DISMISS AS MOOT THE
 APPEAL OF ALPHAMED PHARMACEUTICALS CORP. OF THE PLAN
 CONFIRMATION ORDER**

10 on the interested party(ies) in this action by placing true copies thereof enclosed in sealed
 11 envelopes and/or packages addressed as follows:

12 **See Attached Service List**

- 13 **BY MAIL:** I am "readily familiar" with the firm's practice of collection and
 14 processing correspondence for mailing. Under that practice it would be deposited
 15 with the U.S. postal service on that same day with postage thereon fully prepaid at
 San Francisco, California in the ordinary course of business. I am aware that on
 motion
 16 of the party served, service is presumed invalid if postal cancellation date or postage
 meter date is more than one day after date of deposit for mailing in affidavit.
- 17 **BY HAND DELIVERY:** I caused such envelope(s) to be delivered by hand
 to the office of the addressee(s).
- 18 **BY OVERNIGHT DELIVERY EXCEPT AS OTHERWISE STATED:** I
 19 served such envelope or package to be delivered on the same day to an authorized
 20 courier or driver authorized by the overnight service carrier to receive documents,
 in an envelope or package designated by the overnight service carrier.
- 21 **FEDERAL:** I declare that I am employed in the office of a member of the bar
 22 of this Court at whose direction the service was made. I declare under penalty of
 perjury under the laws of the United States of America that the foregoing is true and
 correct.

23 Executed on May 12, 2008 at San Francisco, California.
 24

25 _____
 26 /s/ James Livingston
 James Livingston
 27
 28

SERVICE LIST - OVERNIGHT

Appellant AlphaMed Pharmaceuticals Corp.

a Florida corporation represented by

Daniel T. Balmat

Squire, Sanders & Dempsey, LLP
One Maritime Plaza, Suite 300
San Francisco, CA 94111-3492

415-954-0200

Fax: 415-393-9887

Email: dbalmat@ssd.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Douglas J. Rovens

Squire Sanders & Dempsey LLP
One Maritime Plaza, Suite 300
San Francisco, CA 9111

415-954-0383

Fax: 415-393-9887

Email: drovens@ssd.com

ATTORNEY TO BE NOTICED

AlphaMed Pharmaceuticals Corp.

James E. McDonald

Squire Sanders & Dempsey LLP
600 Hansen Way
Palo Alto, CA 94304-1043

650-856-6500

Fax: 650-843-8777

Email: jmcDonald@ssd.com

Official Committee of Creditors Holding Unsecured Claims

c/o Michael D. Cooper

Wendel Rosen Black & Dean, LLP
1111 Broadway, 24th Floor
Oakland, CA 94607
510-834-6600
Fax: 510-834-1928

Official Committee of Creditors Holding Unsecured Claims

c/o Tracy Green

Wendel Rosen Black & Dean, LLP
1111 Broadway, 24th Floor
Oakland, CA 94607
510-834-6600
Fax: 510-834-1928